1.4.231
a Lesson in the University of The New Covenant
Theodore Cottingham, August 1, 2006 5pm in coffeeshop
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1. Who can see the damage already, not on the ground, not in skies, but men's minds? Who can see the damage done to not-me, thee's who see me not as me but not-me, them, and whoso shall the son of man choose to go to/bow before, shelling not barrages of not-me at not-me, but my son/love, my love/son, my son-love that I pleased am with; my son of love, me, my art thou. I love you.

2. The things going on; the thoughts, rampages, not; but seriously wounding the thought-propellers of not me, your light shining; and who can see it/all? I love you.

3. Think it not strange the not-me that tries to raise its head/roar. Be not afraid/intimated in the least. The least of these my brethren are above those not-me.

4. See what I have said and prepare not, but catching you off guard, not; they see, say, and rampage, try; but fail to garner attention of not-me beyond their borders. I love you all.

5. Who can see the me in/of me? And what wherefore now the son of man comes to embrace, how all got started/started, and finished, not; but does soon. And where will heaven be/become? I love you all.

6. Revelation continue to ingest and Revelation see Isaiah; and how Isaiah'd is Revelation? One and the same, not, or is it/what who when and all comes together not as thought, but rampages the existence of rigid thought, thought so tightly that it embraces me not but itself only. See what I have said.

7. This is the moment of my appearance not temporary; permanent. And who can see handwritings on the walls temporal that stablish my truth eternal, correctly, accuracy-ized? I love you all who see now me in me and let not your heart trouble you unless you cannot see the seen, the unseen, and distinguish between me and not-me; and understanding symbolic gestures, but allegorical, not only, but yea that which points sign and symbol to me? I love you.

8. Biblicist, not; what can the bible show you besides history? History of what, when; or coming; and what are its terms, definitions, and scope of its existence/devastation/peace regarded not now but will be, is.

9. I love/have you all in the palm of my hand, not; in peace, but much war expanding. But see me throughout/in and throughout and loving my life not unto death, conquered it/me that was not-me to exist no longer; facade, illusion illusory and who can see/distinguish/feel the real not-real and the unseen eternal as real true and not illusory whatsoever. I love you all.

10. This is time/turning and who turns time and how all plays out, not; but seeing all play into me/each other, not; but contrasting who for what purposes see it/him all represent himself as not-me, not; but me himself, regarded as light from light, being light from darkness.

11. See. Discern. Mature. Receive.

12. Reject the not-me, real untrue'd.

13. The variableness goes crazy/berserk.

14. And who can see the peace/hand of peace raised and me reigning in my stead, not; another, not; but in really me, true'd and accuracy-ized of/in only me having been with me in my kingdom? I love you all.

15. Think not this is a conflict shortened by peacemakers, but all throughout eternity battles rage/raged, does this one not continue, continued from afar? See. All things change mightily; and whoso can see the son of man/glory, glorified in all his saints, not; mine. I love you.

16. This is the rage, not; but many do, in peace not; but war/anger/hatred, not knowing not-me exists/reigns in them, perpetuating that which they say they hate/are against.

17. Watch me quell disasters pending with/in the wave/hand of my hand/wave. I love you all.

18. See me quelling, qualming, and tranquil not; base all things in past, not; but the new thing,s I now do/reveal.

19. Who will see me delivered in/of me, me coming/bringing forth the/my son of man, in/throughout them, their selfhood, not; but slain, submitted-surrendered and whoso can see the light from above, not; but throughout/inside them now emitting rays afar and touching lovers who weren't me, who were not-me, now becoming me. I love you all.

20. See my hand extend/extended further; far out; far and away/away'd past forever'd thought, not; but thought real, my light. Amen.

21. Go in/through peace, not; in it yes, through it, with it; or is peace an it?

22. What whyfore my language changes, not; but refines/finesses; and who can see the kings of England mine? Sheiks and turban-wearers and sari's, denominations of me, not; not embracing not-me and me only/real. I love you.

23. Denominations cease, or did they exist at all/ever? Or what demarcates me from/within me? And what whyfore struggle you with your brother, you who lug heavy loads to burden others with. I love you all.

24. I freedomized all who/that let me/us. Watch us/me.

25. Our father is one. One rises upon all, not; surrendered; kingdom of heaven, following not; but into receiving nourishment the world cannot comprehend. I love you all.

26. This is now/the now. I love you. Go in peace, me. I love you all. Amen. More details soon/2am'd, and/or sufficiency of my capital? My all is yours/thine.

I love you all.

Amen.

Me